



High Holy Days

2025 | 5786

4905 Fifth Avenue
Pittsburgh, Pennsylvania

RODEFSHALOM.ORG
412.621.6566



Connect with us on social media!



**RODEF SHALOM
CONGREGATION**

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New This Year

UNIFIED SERVICES

As we continue moving forward in unification, Rodef Shalom Congregation and Temple Sinai will worship together for the following holiday services:

S'lichot | Saturday, September 13

Erev Rosh Hashanah | Monday, September 22

Tashlich | Tuesday, September 23

Rosh Hashanah Day 2 | Wednesday, September 24

Yom Kippur Afternoon Beit Midrash & Concluding Services | Thursday, October 2

Sukkot | Monday, October 6 and Tuesday, October 7

Simchat Torah | Monday, October 13 and Tuesday, October 14

YOM KIPPUR YIZKOR

Our Yom Kippur Yizkor service will *immediately follow* our 10:00 a.m. Yom Kippur morning service on Thursday, October 2. Our Books of Remembrance will be available that morning.

GUEST CANTOR

From Erev Rosh Hashanah through our Yom Kippur Morning and Yizkor Service, we will be joined by Cantor Rachel Gottlieb Kalmowitz. Read more about Cantor Kalmowitz on page 9.



Everything You Need To Know

TICKETS/RECIPROCITY

Each member household will receive two tickets via mail by September 12, 2025. Adults will be admitted by ticket only to our Rosh Hashanah and Yom Kippur services. Children who live at home or attend college may attend without a ticket. If you misplace or do not receive your tickets, please contact Kate Kim at kim@rodefshalom.org or 412-621-6566 x137.

Members who will be out-of-town may request a reciprocity form for any URJ-affiliated congregation. Arrangements must be made in advance by contacting Kate Kim.

Members of any URJ congregation may attend our services with the reciprocity form available from their congregation.

College students and members of the military are welcome as our guests without tickets. Please bring your college or military photo ID.

Members may request tickets for visiting family members and guests. A contribution of \$36 per ticket is suggested.

PARKING

Plenty of parking will be available even if you cannot find a space in our lot. Please visit rodefshalom.org/5786 and watch for updates in our emails closer to the holidays for parking information.

Additional accessible parking will be reserved in our parking lot, and congregants can also be dropped off at our porte cochere entrance.

The Fifth Avenue entrance to our Main Sanctuary will be closed. Please enter only through our parking lot entrance.

SEATING

Doors to the Main Sanctuary will open 30 minutes prior to services. Ushers will be available to assist with seating.

HEARING DEVICES

Hearing enhancement devices are available for the Main Sanctuary. Please see an usher as you enter to receive one. If you have a T-Coil in your hearing aid, talk to your audiologist to ensure it is activated and on to receive the benefit of the hearing-aid loop in the Main Sanctuary.

COMFORT STATION

A registered nurse will be available during Rosh Hashanah and Yom Kippur services in the Kamin Dining Room comfort station by the reception desk. Visit any time during services for a beverage, snack, or place to rest.

NEW YEAR, NEW BABY

Did you or a family member welcome a baby into your lives since last Rosh Hashanah? Mazel tov! Please let us know so we can announce the names of all our 5785 babies at our Rosh Hashanah morning service. To add a name, please contact Edie Raphael by Monday, September 15 at 412-621-6566 x114 or edie@rodefshalom.org.

YIZKOR/MEMORIAL SERVICE

We will read the names of our beloved members and friends who died during the past year at our **Yizkor service immediately following our Yom Kippur morning service.** Our list already includes the names of people whose funerals were conducted by a member of our clergy. To add a name, please contact Edie Raphael by Monday, September 22 at 412-621-6566 x114 or edie@rodefshalom.org.

WE'RE HERE TO HELP!

Please don't hesitate to contact us with any questions you have about our High Holy Day services and programs:

Leave a message at 412.621.6566 x120
Email us at info@rodefshalom.org

Holiday Schedule

S'LICHOT

Saturday, September 13

TBA - Watch for details in our upcoming emails

SERVICE OF REMEMBRANCE

Sunday, September 14

West View Cemetery, 4720 Perry Highway Road

11:00 a.m. Service

EREV ROSH HASHANAH

Monday, September 22

5:15 p.m. Tot Service (Snacks & Fun at 5:00 p.m.)

5:45 p.m. Dinner ***

7:45 p.m. Erev Rosh Hashanah Service * 🎧 📺

ROSH HASHANAH DAY 1

Tuesday, September 23

9:00 a.m. Tot Service

10:00 a.m. Youth Service and Program ***

10:00 a.m. Rosh Hashanah Morning Service * 🎧 📺

4:00 p.m. Tashlich at Frick Park

ROSH HASHANAH DAY 2

Wednesday, September 24

Forbes & Murdoch (Temple Sinai)

10:00 a.m. Rosh Hashanah Morning Service 🎧

KOL NIDRE

Wednesday, October 1

7:00 p.m. Kol Nidre Service * 🎧 📺

YOM KIPPUR

Thursday, October 2

9:00 a.m. Tot Service

10:00 a.m. Youth Service and Program ***

10:00 a.m. Yom Kippur Morning and Yizkor Service * 🎧 📺

2:30 p.m. Beit Midrash: Jewish Journeys with David Johnson 🎧

3:30 p.m. Beit Midrash: Breakout Classes

4:30 p.m. Mincha and Neilah Service * 🎧 📺

Congregational Break-the-Fast to follow
Sponsored by Women of Rodef Shalom

Keep an eye on our upcoming emails for all our Sukkot and Simchat Torah programs!

EREV SUKKOT

Monday, October 6

5:00 p.m. Soup in the Sukkah ***

6:00 p.m. Erev Sukkot Service 🎧

SUKKOT DAY 1

Tuesday, October 7

10:00 a.m. Sukkot Morning Service 🎧

EREV SIMCHAT TORAH

Monday, October 13

5:00 p.m. Dinner Honoring New Students and New Members ***

6:30 p.m. Erev Simchat Torah Service and Consecration of New Students 🎧

SIMCHAT TORAH

Tuesday, October 14

10:00 a.m. Simchat Torah Morning and Yizkor Service 🎧

* Tickets required

*** Reservations required

🎧 ASL Interpretation Provided

📺 Service will be streamed live on:
rodefshalom.org/livestream
facebook.com/RSCPGH
youtube.com/@RodefShalomPgh

All services are held at Fifth & Morewood (Rodef Shalom) unless otherwise noted.

Information for Families

TOT SERVICES

For young children & their families

Erev Rosh Hashanah: Monday, September 22 at 5:15 p.m.

Rosh Hashanah: Tuesday, September 23 at 9:00 a.m.

Yom Kippur: Thursday, October 2 at 9:00 a.m.

These 30-minute services are a wonderful introduction to the High Holy Days. Gather with our clergy for music, prayer, play and stories. This service is open to members, guests, and unaffiliated families. **No tickets or reservations needed.**

YOUTH SERVICES AND PROGRAM

For children in grades K–5

Rosh Hashanah: Tuesday, September 23 at 10:00 a.m.

Yom Kippur: Thursday, October 2 at 10:00 a.m.

Our services and activities on Rosh Hashanah and Yom Kippur mornings are designed to inspire and engage young students around the meanings and messages of the High Holy Days. On Rosh Hashanah, students will return for the blowing of the shofar at the main service in the Main Sanctuary.

For more information contact Yael Eads at 412–621–6566 x130 or eads@rodefshalom.org.

Reservations required at rodefshalom.org/5786 by:

- Friday, September 12 for Rosh Hashanah
- Friday, September 19 for Yom Kippur

CHILDCARE

For children preschool age and younger

Rosh Hashanah Morning: Tuesday, September 23

Yom Kippur Morning: Thursday, October 2

We will care for your little ones so you can worship. Check in for childcare begins in our Berkman Family Center Preschool 30 minutes prior to our 10:00 a.m. services; pick up immediately following the conclusion of our morning services. To ensure a safe environment with the appropriate number of caregivers, reservations are required. Snacks will be provided. Brown bag lunches or additional snacks for your child(ren) are welcome. Guardians must remain in the building.

For more information contact Ellie Kleinman-Feibus at 412–621–6566 x127 or feibus@rodefshalom.org.

Reservations required at rodefshalom.org/5786 by:

- Friday, September 12 for Rosh Hashanah
- Friday, September 19 for Yom Kippur



TEEN VOLUNTEERS

If you are in 7th-12th grade and would like to volunteer at either or both of our youth services, please contact Yael Eads at eads@rodefshalom.org.

Volunteer requests must be received by September 12. We are not able to accept new volunteers on the day of the service.





After a challenging year, we come together to strengthen ourselves and each other, to renew our commitments, to recharge our covenants, to refresh our souls, and to renew the bonds which have linked us from Abraham and Sarah until today. Some years this endeavor feels like an easy task, and some years it lurks large, with so much weight on our shoulders. This year feels like one of the harder times, with tugs and pulls in every direction.

Teshuvah, the Hebrew word most central to this time of year, is usually understood as repentance. Our prayers throughout the High Holy Days call us to take an accounting for our actions over the past year and make a sincere effort to atone for our shortcomings, turning away from less than desirable patterns. These actions are essential, yet they are not enough. If we only focus on accounting for the year that just ended, we have addressed only a fraction of what our tradition invites us to consider.

This year in particular, an expansive understanding of *teshuvah* provides the opportunity to use this season to really engage in the building of our community. While *teshuvah* can and does include repentance, it also includes renewal, refreshing, recharging, and recommitting.

As we work to build a new congregation for our community, renewal takes a special role. Our congregations share long and honorable histories. For generations, both have risen to meet the needs of the current generation—to take risks and undertake new programs and ideas to better connect with Jews of all ages. Now is the time for our generation to enter this same arena; to renew our connections to each other, to community, to God, and the Jewish people. Now is the time to be experimental, to take risks, and to think of new ways to connect.

If the holidays are a time to refresh our souls, then this time in our community's history may best be labeled a time of refreshing our understanding of who we are and what we need. We have all changed since last year's High Holy Days. Some of those changes were internally driven, and some came about because of external forces. As a new Jewish community, now is a time to refresh our worldview, to see what is happening in other parts of the Jewish world, and to craft a new vision of who we can become.

For most of us, the High Holy Days represent the overwhelming majority of time we will spend in the synagogue during the coming year. These hours together become recharging time—time to refill our tanks for the coming year. But if the past year is any indication, the recharging we do right now needs to be understood differently. Ours are not long-range batteries capable of rare recharging. Rather, we need regular time with the charger; time to center ourselves and to remind each of us of our best selves. So yes, let's use these holidays to recharge, but even more, let's commit to keeping the charge and full power all year long.

And finally, as we enter this first set of holidays as a new entity, we will all benefit by finding new ways to commit to our collective well-being. One of the most powerful lessons of the unification process and the political era in which we live is the clear realization that we need as many of us as possible working together. Outside forces are working feverishly to disrupt and divide us. Now is the time to re-commit, to recognize and celebrate and sanctify the act of community building.

Melissa, Zach, Jacob and Lizzie join me in wishing you a sweet, happy, and healthy new year. We can't wait to create together with all of you!

Rabbi Daniel Fellman



In his essay on repentance entitled *Orot Hateshuva*, Rav Avraham Yitzchak Kook (the first Ashkenazi Chief Rabbi of British Mandatory Palestine) wrote of two types of repentance:

לגבי משך זמנה, התשובה מתחלקת לשני חלקים:
תשובה פתאומית, ותשובה הדרגית.

Regarding its length of time, *teshuvah* may be divided into two types:
sudden *teshuvah* and gradual *teshuvah*.

Sudden *teshuvah* happens when an event causes us to have an “aha moment,” which ignites in us a passion to drastically change our behavior based on this sudden revelation. Gradual *teshuvah* is when we understand a problem within us and make careful arrangements for slow changes, perhaps step by step changes, that slowly allow us to work toward a higher level of what Rav Kook calls זכוך ותיקון: “cleansing and betterment.”

Adding to this, it could be understood that sudden *teshuvah* might be painful, like when a doctor tells us to modify our lifestyle because of an acute and serious health event. Gradual *teshuvah* might be less painful (or the pain may not be noticed because it is spread out over time), like when we make a decision to stop a bad habit by decreasing the negative thing slowly.

In our unifying community we are experiencing both sudden and gradual changes this year, some of which we choose and some of which

are chosen for us. We could be thinking about how long it will take to create our sacred space, and how beautiful it will be when the process is complete. We might be thinking about all the people engaged in building the future of the congregation while simultaneously working hard to provide this community with an engaging programming year.

Both sudden and gradual changes can lead to wonderful outcomes. Our High Holy Days give us the opportunity to soul-search, discover the aspects of our behavior that could use an adjustment—immediate or eventual—and begin the work towards cleansing and betterment. Still us, but a higher, more developed version.

We look forward to a year of positive change for ourselves, our community, and our world.

Shanah tovah,
Rabbi David N. Young





An Imagineering Blessing

Before I moved to Pittsburgh, I lived two miles from Disneyland, and some people in Southern California live by the philosophy of Disney (just as much as some Pittsburghers' lives seem to be guided by the Steelers). The Disney philosophy is synonymous with the term "imagineering"—and what I didn't know was that this term was actually invented right here in Pittsburgh.

"Imagineering," while today a trademark of the Disney company, is a portmanteau invented by the Alcoa company in the 1940's as a cross between "imagination" and "engineering." As I thought about where we stand in this present moment on the brink of a new era in our unified congregation's history and future visioning, "imagineering" feels like it could be the answer to where we are headed.

When visiting a Disney theme park, Disney uses its imagineering concept to provide us with what we didn't know we needed or wanted and does this by way of experience. Driven by innovation and creativity, and often breaking free of the box, Disney still grounds itself in what we expect, but can deliver it with an element of surprise. There is always a balance between what is new and original alongside the strong foundation of Disney's storytelling tradition.

Where else have I experienced this? Amusingly—at Costco. They do this by way of product. Think of all those samples and how often you have succeeded in leaving the store with only the things that were on your list (okay, I did it ... once!). Costco makes you want to try new products and sells them to you in a way that makes it feel like they are going to change your life.

Libraries do this similarly by way of knowledge. There is something so exciting to me about perusing a library (places that I happily grew up in, which therefore feel so welcoming) and leaving with something I came in looking for, but also with other unintended items that will provide me with added enlightenment.

On my very first trip to Israel, we camped in a Bedouin encampment in the desert. This experience took me well out of my comfort zone. I initially thought I was not going to enjoy the experience and was not looking forward to it. It then surprised me as one of the most memorable moments I had on that trip. It was an adventure that so incredibly exceeded my dim expectations. The food, sleeping outdoors in a giant tent surrounded by camels walking in the sand, and the evening's ending with dancing to Middle Eastern music in the mysterious dark of the desert twilight—it all surprised me, giving me what I could never have imagined in what was both a uniquely foreign and fulfilling moment.

So, as we stand on the brink of a new year and a new era in our community's history, what matters most is how we "imagineer" together. The power is in our hands to shape our future. What traditions will ground us, and where will our imaginations and ingenuity take us to places we could have never imagined alone?



*Hinei mah tov u'mah na'im
shevet achim gam yachad.*

**How good it is that we can dwell ...
and imagineer ... together.**

*L'shanah tovah,
Cantor David Reinwald*

Get To Know Our Guest Cantor



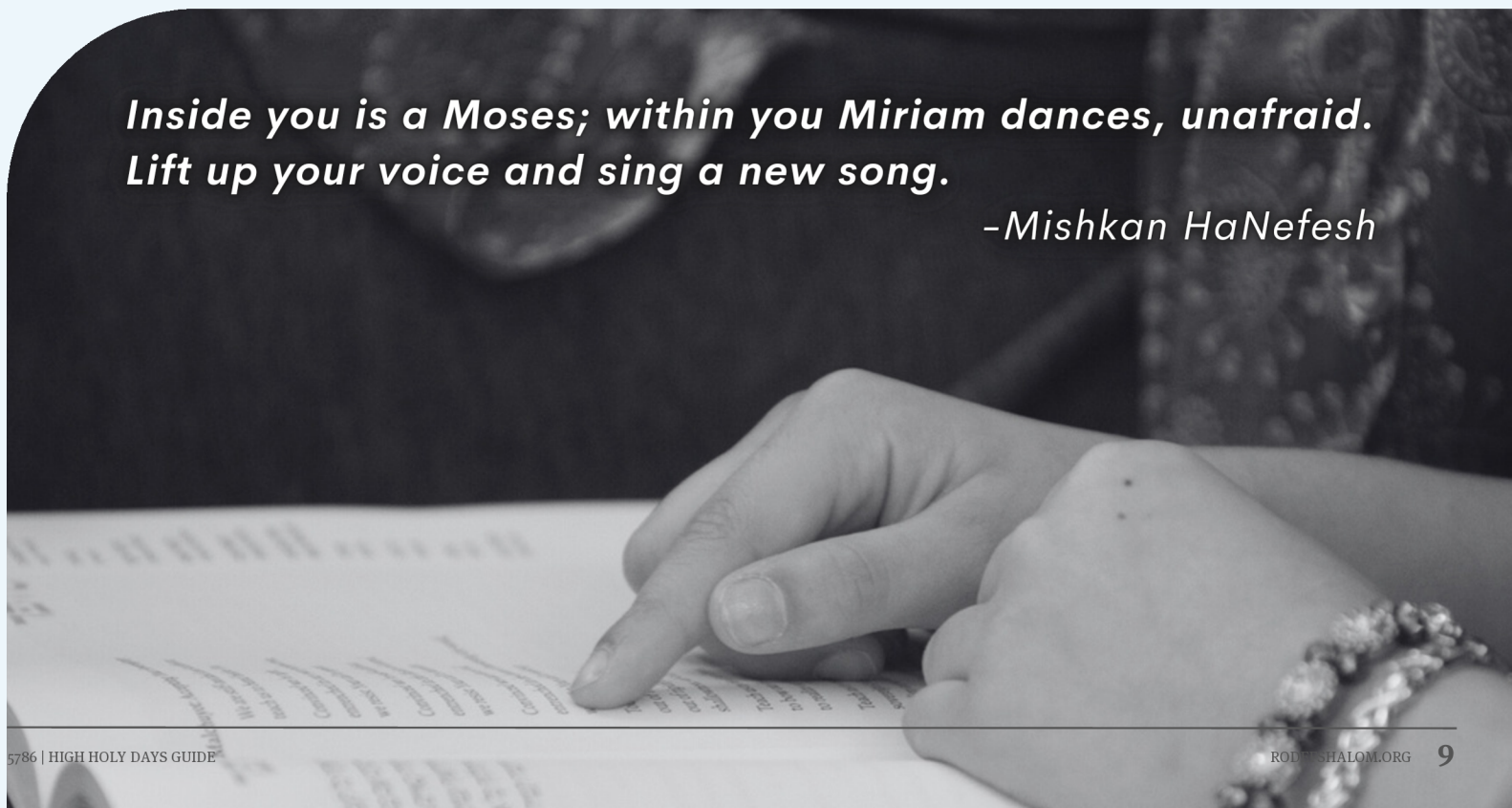
Cantor Rachel Gottlieb Kalmowitz will join us during our Rosh Hashanah and Yom Kippur Services.

Cantor Rachel Gottlieb Kalmowitz considers her essential role as a cantor to be one of creating sacred moments and holy relationships, through her music, her words, and her humanity. With that goal in mind, she served Temple Beth El in Bloomfield Hills, Michigan 2004-2025, and is honored to be guest High Holy Day Cantor at Rodef Shalom this year. Cantor Rachel is active in the Reform movement nationally, as a representative of our movement on the Vote Reform slate for the World Zionist Congress elections in 2020 and 2025 and as a member of the Board of Directors for the American Conference of Cantors. She is also involved with AIPAC and spoke to 18,000 people at its national policy conference in 2019.

Handpicked to perform songs from his musicals with legendary Charles Strouse and a District Winner in The Metropolitan Opera National Council Auditions, her talents encompass many genres. When not busy with liturgical music, Cantor Rachel is often sought for recital and concert work, including regular performances with Great Lakes Chamber Music Festival. She has recently returned to her roots in community theatre, as Arlene in *Baby* and Kate Keller in *The Miracle Worker*, and will be Shaindel, understudying Golde, in a professional production of *Fiddler on the Roof* at the Berman Theatre in West Bloomfield, Michigan in October 2025. She received her cantorial certification from Hebrew Union College-Jewish Institute of Religion, a Master of Music in voice performance from University of Michigan, as well as degrees from Eastman School of Music and Interlochen Arts Academy. She shares her life with her husband, Carey, and daughter, Ilana, and her solo EP, *Woman in the Moon*, can be found on all digital platforms.

***Inside you is a Moses; within you Miriam dances, unafraid.
Lift up your voice and sing a new song.***

-Mishkan HaNefesh



Erev Rosh Hashanah Dinner

Monday, September 22
5:45 p.m. in Aaron Court

Catered by Chef Cory Rockwood of The Hunger

Reservations required by Friday, September 12
Space is limited

Adults | \$32
Children (Ages 4-12) | \$16
Children (Ages 0-3) | Free

Make reservations online at
www.rodefshalom.org/5786

Or make your reservation by phone to Kate Kim at 421-621-6566 x137

MENU

48-Hour Slow Braised Beef Brisket with Braised Onions, Apples,
and a Rich Pan Gravy (*not kosher*)

Chicken Breast Scallopini with Lemon Capers, Crimini Mushrooms,
and Spinach (*kosher chicken*)

Vegan Eggplant, Lentils, and Vegetable Moussaka

Summer Greens with Poached Beets, Honey Crisp Apples,
Non-Dairy Feta with a Honey and Lemon Vinaigrette

Quinoa with Roasted Vegetables and Pomegranate Molasses

Roasted Maple Carrots Tzimmes with Raisins

Roasted Creamer Potatoes with Brussels Sprouts
and Non-Dairy Parmesan

Served buffet style

Community Connection & Self Reflection

SERVICE OF REMEMBRANCE

Sunday, September 14 | 11:00 a.m.

West View Cemetery, 4720 Perry Highway Road

As we prepare for a new year, we reflect on our past, remembering those no longer with us. Mark this season by joining Rabbi Daniel Fellman, Rabbi David Young, and Cantor David Reinwald at Rodef Shalom's West View Cemetery for this brief and intimate service.



TASHLICH AND REVERSE TASHLICH

Tuesday, September 23 | 4:00 p.m. in Lower Frick Park

Join us in Lower Frick Park by the soccer field at 4:00 p.m. as we observe the traditional Rosh Hashanah ritual by which we symbolically cast away sins into a body of water and give ourselves a fresh start to the new year.

At 4:30 we will transform the ancient ritual to tackle the modern global issue of water pollution by setting out to clean up litter from the streams and stream-beds in Frick Park. If you plan to join us for this Reverse Tashlich, please wear comfortable clothing and shoes that can get dirty or wet. We will provide gloves, buckets, and snacks. All ages are welcome!



HIGH HOLY DAYS FOOD DRIVE

Our Congregation collects food donations for the JFCS Squirrel Hill Food Pantry every High Holy Days season. This holiday tradition makes a significant impact for those in our community who struggle with food insecurity.

This year, Rodef Shalom and Temple Sinai are focusing on donations of kosher and gluten-free box meals, such as packaged mixes or ready-to-eat microwave meals. All items must be safe to store at room temperature. We also welcome donations of any other unopened, unexpired shelf-stable foods in cans, boxes, or sealed packages. Please no glass jars or bottles.

While attending holiday services, pick up an empty bag in our lobby and return it filled by Simchat Torah.



Congregational News

B'MITZVAH



CHARLES LOUIS REGAN | SEPTEMBER 13

Charlie is the oldest child of Andrea Ehrenreich Regan and Mike Regan. He is a 7th grader at Shadyside Academy. Charlie loves hockey, baseball, robotics, skiing, and spending time with his friends and two younger brothers. Charlie also loves his summers at Emma Kaufmann Camp.



ELIZA HERSH RACKOFF | OCTOBER 18

Eliza is the daughter of Melissa and Peter Rackoff, younger sister of Cara, and the granddaughter of Gerry and Barry Brause of Larchmont, New York and Nancy and Bill Rackoff of Palm Beach Gardens, Florida and Pittsburgh, Pennsylvania. Eliza is a 7th grade student at Falk Laboratory School. Her many interests include playing softball and basketball, skiing (both on snow and water), practicing gymnastics, traveling, and spending time at sleepaway camp in Maine. She also loves being with her family and friends. Eliza enjoys volunteering at Thriftique where she helps sort, display and tag clothing for the "Kids Corner," a program that provides free children's clothing to local families.



SCARLETT ELIZABETH ROCK | OCTOBER 25

Scarlett Elizabeth Rock is the child of Jason Rock and Laura Rock, who joyfully celebrate them on this occasion along with their younger brother, Elliott. Scar is grateful to be surrounded by those who support their Jewish journey, including their grandparents: Marsha Rock of Jersey City, New Jersey; Denise Hart of Pittsburgh, Pennsylvania; Richard and Denise Wright of Greenock, Pennsylvania; and in loving memory of their grandfather, Paul Rock of Jersey City, New Jersey. Scar is a seventh grader at The Ellis School, where they are an enthusiastic member of the field hockey and swim teams. Each year, they look forward to participating in the school's theater production—most recently performing in *A Midsummer Night's Dream*. Outside of school, Scar enjoys reading widely, watching anime, staying connected with friends from sleepaway camp, designing art and clothing from upcycled materials, curating Spotify playlists, and spending time with loved ones.

MAZEL TOV ON BECOMING A B'MITZVAH

Madison Brown, Zeke Dunn, Isaac Jacobs, Claire Louise Janavitz, Amon Warner-Fricke

MAZEL TOV

Ellen Teri Kaplan Goldstein on receiving the Israel Bonds Chai Tea Award

Eileen Lane on her grandson becoming a Bar Mitzvah

WELCOME TO OUR NEW MEMBERS *as of July 31, 2025*

Parker Brotman, Genevieve and Richard Dobrushin, Laura Ellman and Peter Ennis, Hannah Kalson, Lauren and Benjamin Mayer, Cole Stofflet

MAY THEIR MEMORY BE A BLESSING

Richard Niles Adelsheim, Joan Joanie Rosenbaum Bloch, Rebeca Reiter Frankel, Stephen Steve Reich, Judith Roscow, Ruth Rubenstein, Reid Ruttenberg, Phyllis Siegle, Susan Louise Silverman, Lois Solomon

Donations

MAY 1 THROUGH JULY 31, 2025

RODEF SHALOM CONGREGATION FUND

Donations

Leslie and Michael Aronson, Molly and Don Heller, Barbara Drazin and David Heller

Honoring

Maya Aronson by Leslie and Michael Aronson

In Memory

Joan Joanie Rosenbaum Bloch by Carol Berger, Carole Kant, Goldie and Joel Katz, **Bill Stein** by Nancy and Bob Rosenthal, **Barbara Trellis** by Amy, Gary and Mitchell Dubin

BIBLICAL BOTANICAL GARDEN

Donations

Catechesis of the Good Shepherd Apostolate Center, Brian Kruman

Honoring

Marian Finegold by Robert Netzer

In Memory

Jean Busis Simon by Ken Simon

CAPITAL BUILDING

In Memory

Joan Joanie Rosenbaum Bloch by Nancy and Bob Rosenthal, Robert Fletcher by Mayda and Barry Roth

DEAKTOR TERRACE

In Memory

Rabbi Burt Schuman by Marilyn Bloom

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Honoring

Isla Ellman Richer by Laura Ellman and Peter Ennis

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In Memory

Dr. Barry Tenenhouse by Marian Finegold

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Honoring

Rabbi Sharyn Henry

The Mervin S. and Marcia M. Stewart Philanthropic Fund of the Jewish Community Foundation of Greater Pittsburgh

RABBI SHARYN H. HENRY CELEBRATION

Honoring Rabbi Sharyn H. Henry

Celebration Weekend

Raymond Baum, Lester Berkowitz, Shizue and Marc Bilder, Karen and Rich Brean, Susan and Richard Brok, Adina Cohen and Family, Cozen Family, Dean Damick and Marion Damick, Helaine and Rabbi Sion David, Margie and Dr. Paul Dubner, Susan Sternburg and Jim Epstein, Phyllis and Philip Feinert, Dr. Stephen Fisher, Amon, Daniel and Leo Warner-Fricke, Janice and Lawrence Galanter, Barbara and Rabbi Jamie Gibson, Lee Goodman, Linda and Steve Halpern, Karen Hochberg, Lynne and Blair Jacobson, Susan and David Kalson, Jane and Barry Kart, Kaushansky Family, Gaines-King Family, Cantor Julie Newman and William Klingensmith, Eileen Lane, Robert H. Lang, Marcia J. Levaour, Cecile Levenson, Anne V. Lewis, Mimsie Leyton, Catherine Loevner, McQuiston-Starrett Family, Don Megahan, Nancy and Thomas Moeller, Pearl Moore, Bernita and Brad Myers, Helen L. Orringer, Anne Molloy and Henry Posner III, Ruth Reidbord, Tony and Scott Richardson-Eckes, Timothy Rochford, Rodef Shalom Brotherhood, Bette Rom, Sandy and Larry Rosen, Sabina and Peter Rosenfeld, Mayda Roth, Laura and Henry Schneiderman, Eleanor Schoenberger, Harriet L. Schwartz, Sally and Lanny Seed, Marjorie Silverman, Susan and Peter Smerd, Phyllis Briskman and Jerry and Maxwell Stanfield, Marcia M. Stewart, Cole Stofflet, Laura and Harley Stone, Susan Williams, Women of Rodef Shalom

Memory Book

Sally and Bob Alexander, Karen and Richard Brean, Eric Goldberg and Elizabeth Schano-Goldberg, Amy Grone, Barbara Hepner, Andi and Steve Irwin, Rabbi Beth H. Klafter, Sharon and Alan Lesgold, Sally and Tim Litman, Rachel Marcus, Jane and Richard Meltzer, Cheryl Moore, Carol and Richard Nathenson, Helen Orringer, Valerie Monaco and Deborah Polk, Hannah Posner and Scott Hubay, Anne Molloy and Henry Posner III, Jay Rogal, Sandy and Larry Rosen, Helen-Faye Rosenblum, Richard and Ann Bass Roth, Eric Schaffer and Michele Gray-Schaffer, Rabbis Beth and Jonathan Singer, Judy and Frank Smizik, Deborah Moss and Keith Somers, Sharon Taylor, Elana Vitek

In-Kind

Carolyn Frischer, Lauren Wolcott

RABBI SHARYN H. HENRY ENDOWMENT FUND

Honoring

Rabbi Sharyn H. Henry by the Jon and Linda Gruber Foundation, Lydi and Dr. William Poller

RABBINIC DISCRETIONARY FUNDS

Honoring

Maya Aronson, Cantor Toby Glaser and Rabbi Sharyn Henry by Leslie and Michael Aronson

In Appreciation

Family of Rebeca R. Frankel, Whitman Family, Family of James Williams

RODEF SHALOM CONGREGATION JEWISH MUSEUM

Honoring

Jenna Rose and David Gibson, Isaac Jacobs by Mayda and Barry Roth

In Memory

Samuel Kaplan by Mayda and Barry Roth

ALEX SEED MEMORIAL MENTAL HEALTH FUND

In Memory

Florence Biedrzyki by Sally and Lanny Seed, **Alex Seed** by Erik Wagner

YOUTH EDUCATION AND ACTIVITIES

Honoring

Yael Eads by the Aronson Family

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Members of our 1856 Circle support Rodef Shalom our Congregation beyond basic membership dues. Thank you to our 1856 Circle members who make it possible to welcome everyone to Rodef Shalom Congregation.

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May their memory be a blessing

May 2025

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June 2025

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July 2025

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WOMEN OF RODEF SHALOM PULPIT DECORATIONS

May 2025

Honoring

Madison Harinstein by Jennifer and Matthew Harinstein

In Memory

Eleanor D. Benswanger by William D. Benswanger*, **Rosella Broff** by Barbara Broff Goldman, **Jake Griffiths** by Marci Casselhoff, **Jeffrey Hohenstein** by Marion Hohenstein*, **David J. Levenson** by Edgar L. Levenson*, **Leonard Robinson** by Rochelle Sufrin, **Sylvia W. Rosenzweig** by Marjorie and Alan Landay* and family, **Goodie Roth and Bernard Roth** by their children, Julian Ruslander by Lee Ann Freeman*, **Beatrice Bibe Schlesinger** by Amy Schlesinger, Caryn Schlesinger, Sally and Lanny Seed, **David R. Weil III** by Billie Weil and Lauren Weil

June 2025

In Memory

Esther Bergman by Susan Gurrentz*, **Solomon B. Freehof** by Lillian Freehof*, **Bob Frummerman** by Marcia Frummerman, **Dorothy Girard** by Helen Falloon, **Jake Griffiths** by his family, **Goldie Horne and Samuel E. Horne** by Edwin and Martha Horne*, **Estelle and Jack Kruman and Ruth and Arthur Ferleger** by Donna Kruman and Len Ferleger, **Aaron Benjamin Loether** by Susan* and Richard Loether, **Robert C. Pearlman** by Doris*, Jill, and Heidi Pearlman, **Doris G. Robinson** by Rochelle Sufrin, **Abraham Sudilovsky, M.D.** by Zulema Zattoni, M.D.

July 2025

In Memory

Jack Bergman by Susan Gurrentz*, **Isadore and Bettie Jacobs** by Lucille Wedner* and family, **Hannah Pink** by Edgar Levenson*, **Dr. Hyman Pober** by Melva Pober*, **Ida Mallinger and Stephanie Mallinger** by Dr. Bernard Mallinger*, **David B. Ryave** by Sharon and Gail Ryave, **Abraham Schulman, Eva Goodman, Zerna Meyer and Reva Amstey** by Ruth Wintner*

**Z"l, of blessed memory*

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Rodef Shalom Congregation is supported by grants from the Jack Buncher Foundation, Federation Educational Enrichment Fund of the Jewish Federation of Greater Pittsburgh, Fine Foundation, Gaming Economic Development Tourism Fund administered by the Redevelopment Authority of Allegheny County, Irving and Aaronel deRoy Gruber Charitable Foundation, Jon and Linda Gruber Foundation, Jewish Federation of Greater Pittsburgh, Frances F. and David R. Levin Endowment Fund, Charles M. Morris Charitable Trust, Nonprofit Security Grant Program under the auspices of FEMA, the Federal Emergency Management Agency, Pennsylvania Commission on Crime and Delinquency, State Historical and Preservation Organization's Keystone Preservation Grant, a program funded by the Commonwealth of Pennsylvania, Pittsburgh History & Landmarks Foundation, PNC Bank, The Pittsburgh Foundation, The Paul D. Schurgot Foundation, The Robert and Mary Weisbrod Foundation, an anonymous donor, an anonymous foundation and donors like YOU.



**RODEF SHALOM
CONGREGATION**

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